



AMHERST

Massachusetts

TOWN HALL 4 Boltwood Avenue Amherst, MA 01002-2351 Conservation Department (413) 259-3045 (413) 259-2402 [Fax] conservation@amherstma.gov

CONSERVATION COMMISSION MEETING AGENDA NOVEMBER 9, 2011 TOWN ROOM, TOWN HALL 7:00 PM

7:00 PM Comments from the Chair (Briony)

Director's Report (Dave)

Wetland Administrator's Report (Beth)

Review Minutes of 10/26/11

7:05 PM Recognition of Bill Hutchinson's service on the APSTC

7:15 PM Land Use Management Policy Discussion: Regulations pertaining to dogs on Amherst Conservation Land

7:45 PM Notice of Intent – Amherst Montessori School for proposed addition to existing building, parking and drainage improvements within the buffer zone of bordering vegetated wetlands (Map 20C, Parcel 85)

8:00 PM Notice of Intent (cont'd from 10/26/11) – WMECO for proposed improvements to Owen's Pond located in the Wentworth Farm Conservation Area (Map18A, Parcels 17, 34 & 46)

Miscellaneous

- Request for a Certificate of Compliance 10 Stanley Street
- Request for a Certificate of Compliance South East Street and Stanley Street